



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

especially when it is not subjected to such objective and scientific tests as have already been devised. There is a danger, too, that in our preoccupation with the pupils' needs which results from time to time in new plans, new methods, new devices, the supreme need of education, good teachers possessing the self-reliance, initiative, resourcefulness and independence, so much desired for pupils, will be forgotten. About these Miss Dewey has too little to say, forgetting that any plan or method, strictly pursued, may without good teachers in time become formal.

I. L. KANDEL.

TEACHERS COLLEGE,
COLUMBIA UNIVERSITY.

JOURNALS AND NEW BOOKS

REVUE DE THÉOLOGIE ET DE PHILOSOPHIE. Vol. X, No. 44. De la religion comme principe indispensable à la vie de l'humanité: *P. Bridel*. Franz Leenhardt (1846-1922): *P. Daulte*. Partis et conflits d'idées dans l'anglicanisme contemporain: *R. Werner*. Le pragmatisme religieux: *A. Reymond*. L'énergie universelle: *J. de la Harpe*.

PSYCHOLOGICAL BULLETIN. Vol. 19, No. 8. Contributions to the History of Psychology—1916-1921: *C. R. Griffith*. The Evolution of Psychological Textbooks Since 1912: *J. R. Kantor*. A Note on Theories of Learning: *J. Peterson*.

ZEITSCHRIFT FÜR PSYCHOLOGIE. Bd. 90, Heft 3-6. Untersuchungen über die sog. Zöllnerschen anorthoskopischen Zerrbilder: *H. Rotschild*. Neue Untersuchungen zum Problem des Verhältnisses von Akkommodation und Konvergenz zur Wahrnehmung der Tiefe: *J. Bappert*. Ueber die Erblichkeit der musikalischen Begabung: *V. Haecker und Th. Ziehen*. Ueber den Einfluss der Größenvariierung bei Gedächtnisleistungen: *M. Floors*. Neue Untersuchungen zu einem Fall von abnormen Datengedächtnis: *R. Hennig*.

BRITISH JOURNAL OF PSYCHOLOGY. Vol. XIII, Part 2. October, 1922. The Relations of Complex and Sentiment, (I): *W. H. R. Rivers*; (II) *A. G. Tansley*; (III) *A. F. Shand*; (IV) *T. H. Pear*; (V) *B. Hart*; (VI) *C. S. Myers*. A Note on some Dreams of a Normal Person: *M. Sturt*. Motor Capacity with Special Reference to Vocational Guidance: *B. Muscio*. A Vindication of the Resonance Hypothesis of Audition. V: *H. Hartridge*. Suspicion: *A. Shand*. A Note on Local Fatigue in the Auditory System: *F. Bartlett and H. Mark*.

REVUE DE MÉTAPHYSIQUE ET DE MORALE. 29^e Année, No. 3. La philosophie d'Émile Boutroux: *L. Brunschvicg*. L'oeuvre de Pierre Boutroux: *L. Brunschvicg*. Les principes du calcul des probabilités:

J. Hadamard. Analyse de l'acte libre publié par L. Dugas: *J. Le-guyer.* Essai sur la systématisation du savoir scientifique: *R. Hubert.*

THE AMERICAN JOURNAL OF PSYCHOLOGY. Vol. XXXIII, No. 4. Film, Surface, and Bulky Colors and Their Intermediates: *M. F. Martin.* Can the Psychophysical Experiment Reconcile Introspectionists and Objectivists?: *J. R. Kantor.* Movements of Pursuit and Avoidance as Expressions of Simple Feeling: *P. T. Young.* Diotic Tonal Volumes as a Function of Difference of Phase: *H. M. Halver-son.* An Experimental Study of Henning's System of Olfactory Qualities: *M. K. MacDonald.* A Study of Liminal Sound Intensities and the Application of Weber's Law to Tones of Different Pitch: *M. Guernsey.* The Effect of Change of Intensity upon the Upper Limit of Hearing: *E. F. Möller.* A Study of the Relation of Distracted Motor Performance to Performance in an Intelligence Test: *M. A. Tinker.* The Areal and Punctiform Integration of Warmth and Pressure: *I. Bershansky.* The Integration of Warmth and Pressure: *L. Knight.*

THE MONIST. Vol. XXXII, No. 4. Ethics, Morality, and Metaphysical Assumptions: *L. A. Reid.* Perception and Nature: *H. E. Cunningham.* A Criticism of Critical Realism: *C. E. M. Joad.* The Spirit of Research: *J. B. Shaw.* A Comparison of the Ethical Philosophies of Spinoza and Hobbes: *V. T. Thayer.* The Logic of Discovery: *R. D. Carmichael.*

Bergson, Henri: Mind-Energy. Lectures and Essays, translated by H. Wildon Carr. London: Macmillan Co. 1922. 212 pp.

Conger, George Perrigo: Theories of Macrocosms and Microcosms in the History of Philosophy. Columbia University Press. 1922. xviii + 149 pp.

Gunn, J. Alexander: Modern French Philosophy: A Study of the Development since Comte. London: T. Fisher Unwin. 1922.

Laing, B. M.: A Study of Moral Problems. New York: Macmil-lan Co. 1922. 279 pp.

Lalo, Charles: La Beauté et l'intinct sexuel. Paris: Ernest Flam-marion. 1922. 188 pp.

Pratt, James Bissett: Matter and Spirit. New York: Macmillan Co. 1922. 230 pp.

Osterhout, W. J. V.: Injury, Recovery and Death in Relation to Conductivity and Permeability. Philadelphia: J. B. Lippincott Co. 1922. 259 pp.

Vivante, Leone: Della Intelligenza nell' Espressione. Rome: P. Maglione & C. Strini. 1922. 227 pp.

Höffding, Meijer, Brunschvieg and others: Chronicon Spinozanum. Tomus Primus. The Hague: Societatis Spinozanae. 1921. 326 pp.

Moore, Thomas Verner: *Percy Bysshe Shelley; An Introduction to the Study of Character. Psychological Monographs, Volume XXXI, No. 2: Psychological Studies from The Catholic University of America.* Princeton: Psychological Review Company. 1922. 62 pp.

Phalén, Adolf: *Ueber die Relativität der Raum und Zeitbestimmungen. Skrifter utgifna af K. Humanistiska Vetenskaps-Samfundet i Uppsala: XXI:4.* Leipzig: Otto Harrassowitz. 1922. 176 pp.

Tarner, George Edward: *Some Remarks on the Axioms and Postulates of Athetic Philosophy.* Cambridge, England: Deighton, Bell and Company, Ltd. 1922. 44 pp. 2/6.

Die Philosophie der Gegenwart in Selbstdarstellungen. Raymund Schmidt, editor. Volume III. Leipzig: Felix Meiner. 1922. 234 pp.

NOTES AND NEWS

The founders of Societas Spinozana solicit the interest of the public in their enterprise of promoting the study of Spinoza and of his philosophy. The society aims to be international in character. Its headquarters are at The Hague and its Curators are Professor Harald Höffding (Copenhagen), Dr. William Meijer (The Hague), Sir Frederick Pollock (London), Professor Leon Brunschvieg (Paris), and Dr. Carl Gebhardt (Frankfort on the Main).

A volume of studies (*Chronicon Spinozanum*) is to be published annually, the first of which has already appeared, containing articles in Dutch, French, English, German, and Italian by a group of writers including Höffding, Pollack, Brunschvieg, and Delbos. The annual is to be issued only to members of the Association. The secretary of the United States is A. S. Oko, Hebrew Union College Library, Cincinnati, Ohio.

A Nietzsche-Gesellschaft now follows a Kant-Gesellschaft and a Schopenhauer-Gesellschaft in Germany, with the emphasis, however, on the practical phases of Nietzsche's thought and his inspiration for the personal life. Stress is particularly laid on his "good-European" standpoint, and his separation from the ordinary political, *i.e.*, nationalistic, movements of recent times. Among the Vorstand are Thomas Mann and Hugo von Hofmannsthal. Headquarters are in Munich (Schackstrasse, 4) and an international membership is desired.

Professor A. N. Whitehead, President of the Aristotelian Society, delivered the inaugural address on November 6th, 1922, on the subject of "Uniformity and Contingency." Our awareness of na-